

## NOTICE OF MEETING

# COMMUNITY SAFETY PARTNERSHIP

**Wednesday, 12th December, 2018, 2.00 pm - Civic Centre, High Road, Wood Green, N22 8LE**

**Members:** See membership list as per agenda item 6.

### **1. FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making depositions, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### **2. APOLOGIES**

To receive any apologies for absence.

### **3. URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item 12 below).

### **4. DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

**5. MINUTES (PAGES 1 - 4)**

To confirm the minutes of the meeting held on 15<sup>th</sup> October as a correct record.

**6. MEMBERSHIP AND TERMS OF REFERENCE (PAGES 5 - 12)**

MAIN ITEMS

**7. HARINGEY COMMUNITY GOLD – YOUNG LONDONERS FUND (PAGES 13 - 16)**

**8. TRUST BETWEEN PARTNERS AND THE COMMUNITY (PAGES 17 - 18)**

**9. HACKNEY YOUNG BLACK MEN PROGRAMME (PAGES 19 - 30)**

UPDATES

**10. DRAFT COMMUNITY SAFETY STRATEGY (PAGES 31 - 32)**

**11. HARINGEY STAT OUTCOMES (PAGES 33 - 34)**

**12. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of Urgent Business admitted under Item 2 above.

**13. ANY OTHER BUSINESS**

To raise any items of AOB.

**14. DATES OF FUTURE MEETINGS**

To note the dates of future meetings set out below:

13<sup>th</sup> March 2019.

Philip Slawther, Principal Committee Co-ordinator  
Tel – 020 8489 2957  
Fax – 020 8881 5218  
Email: philip.slawther2@haringey.gov.uk

Bernie Ryan  
Assistant Director – Corporate Governance and Monitoring Officer  
River Park House, 225 High Road, Wood Green, N22 8HQ

Thursday, 06 December 2018